

FLOCK TALK

Asbury and West United Church, 3180 Bathurst Street, Toronto, Ontario M6A 2A9
(416) 783-6503, Toll Free 1-877-226-2242, Email: asburyandwest@rogers.com

December 19, 2010

Edition 125



THE PASTOR'S PEN

As I sit and write today, there is a snow storm raging outside my windows. It's an old fashioned "snow day" and I really enjoy them, as long as I don't have to drive!

The National Day of Remembrance for the Montreal Massacre was held earlier this month on December 6th. This is a day I always remember. Twenty one years ago, Marc Lepine shot and killed fourteen women engineering students. It was the culmination of many years of rage against women. And although, for us, the Montreal Massacre was a huge occurrence, this kind of event is not isolated. Every day, around the world, women are brutalized for being women. For many years, I was on the board of directors for a women's shelter. I heard story after story of what some women's lives are like and I'm sure you have, too. When the shelter celebrated its 10th anniversary, we looked for ways the lives of the women we served had been improved. Our greatest dream was that the shelter would be out of business in no time because we would have dealt with all those forms of domestic violence that kept women from full personhood. Now the shelter is more than 20 years old and there are plans to expand.

Abuses of power and control abound in our world in many ways. All of the same characteristics that are present in lives ranging from great compassion and acts of kindness to the extreme of cruel treatment of human beings are still present today as they were when Jesus was born into the world 2000 years ago.

What has changed?

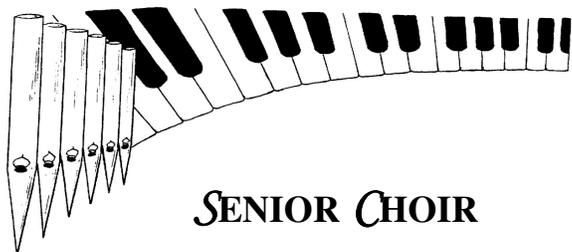
Jesus. He came into the world to show a different way, a way of peace, hope, love. Still, the world has not always recognized him and we struggle to put his message into practice. But it is our calling to live these qualities. An atheist may say, "Anyone can be peaceful and loving. You don't have to be a believer to live a good life." That is true. And yet, there is something special in the message we carry into the world.

God first loved us and so we love in return. God sent a very special child into the world to show us a way to live that leads to our lives being whole and complete and helping us to show that kind of life to others. The message of Christmas grounds us in God's love. Our lives flow in love and compassion because of this gift we have received. In return we are enabled to give gifts of kindness, thoughtfulness, peacemaking, and peacefulness as well as hope and joy.

May all these blessings be yours in the coming year.



Rev. Dr. Carol Gierak



SENIOR CHOIR



The Choir worked hard on a new cantata "Night of a Father's Love", which was prepared as a part of the congregation Christmas dinner with Cheryl Holliday directing the pageant that accompanied the singing.



Choir practice is on Thursday's from 7:30 to 9pm and we would like to extend a warm welcome to all of you who would like to join the chorus.

The William R. Shewalter Memorial Organ Fund has reached \$34,312.58. Donations toward this fund are always welcome.

On behalf of each member of the choir, I wish you and your loved ones a very joyous Christmas and a happy and healthy New Year.

*Mel Beckles
Choir President*



POINSETTIA POINTERS

You can choose from over 15 different varieties of poinsettias. Since the original plant, first discovered in Mexico, Poinsettias have undergone major cultural advances. Your choice of plant goes far beyond the traditional red varieties. Poinsettias are now also available in associated colours including white, pink, marble and unique varieties such as Jingle Bells (red with white flecks), Pink Peppermint, Lemon Drop and Monet (light dusting of red on ivory and bracts). New colours and varieties are being introduced every year. Coral, salmon and brilliant orange have been introduced and, with genetic engineering sweeping the growing industry, the possibility of more colours is commonplace. Watch out for blue, purple, and other imaginative hues in the market place.

Care of Poinsettias

-  Place in a room with sufficient natural light to read fine print.
-  Check to be sure growing media is moist, many plants become very dry in transit.
-  Place plants to avoid drafts or excess heat from appliances, radiators, or ventilating ducts.
-  Place plant high enough to be away from traffic and out of reach of small children and animals.
-  Put plant in a water-proof container to protect your furnishings.
-  Water plant thoroughly when soil surface is dry to touch. Discard excess water.
-  To prolong bright color of bracts, temperatures should not exceed 72°F day or 60°F night.



THE M&S FUND

We are not alone, we live in God's world.

For decades this congregation had been strong supporters of the Mission and Service Fund. Each and every time you are asked to give, you open your hearts, your wallets, and give your support.

We believe in God: who has created and is creating,

God had opened the door to a wonderful series of events. Currently we are faced with challenges that will affect the way our faith family will worship in the future.

who has come in Jesus, the Word made flesh, to reconcile and make new,

We can look at the crumbling walls of our church building as a timely reminder of the years it has served us and this community. But the time has come when the building needs help.

who works in us and others by the Spirit. We trust in God.

We need each other. Not one of us has gone through our lives without receiving help. It may not always be financial; it may be a friend to lean on when we are struggling with an illness or a loss of a loved one.

We are called to be the Church: to celebrate God's presence, The time has come to renovate our building and a few years ago we were trying to finance the due diligence needed. We tried at numerous financial banks all to no avail. When the United Church Head Office heard about our plight, they stepped in with a helping hand and provided us a Line of Credit using M&S funds.

to live with respect in Creation, to love and serve others, Giving us a Line of Credit using M&S funds is very special. It is the first time that M&S money has been used in this manner. This is allowing us to restore our building so that we may continue our faith journey. Once we receive the funds from the sale of the land, this Line of Credit will be paid off with interest and the money will then be continued to help others.

to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. We have been blessed with this gift from M&S. For years we have been giving people a helping hand by our M&S donations and in the years to come our faith family in our newly renovated building will continue to support M&S and change people's lives.

In life, in death, in life beyond death, God is with us. We are not alone.

Thanks be to God.

Your M & S Committee wishes everyone a very blessed Christmas and a healthy, happy New Year.

Bob Stark (Honorary Chair), Connie Shewalter, Isabel Robertson, Glenda McBroom, & Judy Gillingham

Submitted by Judy Gillingham

Bob Stark (Honorary Chair)





Founded 1985

We had a great time preparing and presenting the Christmas program this year - acting in the play and singing in the choir. It's been a long time since so many groups worked together as a team to present a Christmas program. The cantata, entitled "Night of the Father's Love", inspired familiar scenes starting with Isaiah's prophecy to "prepare the way of the Lord", and ending with the good news proclaimed by the angels - "Christ is born, sing nowell". A big thank you goes out to the Choir, the Sunday School and all those who volunteered to act or work behind the scenes. We also thank you for your donations of Christmas gifts to the North York Women's Shelter. A wonderful evening of delicious food and music ushered in another Advent season here at Asbury and West.

Please remember that the *Mittens and More Tree* located in the parlour is accepting donations of mitts, gloves, scarves and hats. These will be delivered to those in need come the new year.

All of us in Joybreak wish you and your family a very Merry Christmas and many blessings in the New Year.

Cheryl Holliday, Contact



Mitten Tree



Craft Group



Dinner is served



Emma & Julia McKenzie, Heather Davidson, Danny Villamayor, Carole Rambharat, Jocelyn Villamayor



The Choir



Janelle Villamayor, Jocelyn Villamayor, Heather Davidson, Dan Villamayor, Kim Davidson, Danny Villamayor, Nidia Polo



Katrina Sison, Eleann Paz, Albert Paz, Trissa Masih, Elizabeth Rambharat, Janelle Villamayor



Mike Mckenzie & Hilary Badley



Sandra McKenzie



Albert Paz, Elizabeth Rambharat, Dan Villamayor, Janelle Villamayor, Irene Fair



Lydia Cariaga & Jose Polo

LONG RANGE PLANNING COMMITTEE (LRPC)



Our Lord has been good to us! We have been given an opportunity to make a really worth while contribution to our community. Our newly renovated 21,500 square foot church home will be a warm and friendly place of worship and a gathering place for a wide range of religious and social activities. The space will include a modern daycare that will serve over 100 children. The two Options for Homes buildings will provide 349 affordable and cost effective units that will appeal to many age groups.

We still have some obstacles to overcome. All the paper work for the sale of the property and the zoning application has been done and we await final approval for our zoning application and our building permits. It is almost certain that renovations to our church home will begin in July 2011. We anticipate that renovations will take 12 to 18 months but we cannot be certain of the length of time it will take to complete renovations until the work contracts have been issued.

More good news! Northminster United Church has offered to share their building with us during the

renovation period. Northminster is locate 255 Finch Avenue West between Bathurst Street and Senlac Road. It is easy to get to by TTC and by automobile. Our first meeting with Northminster was very positive. They are eager to help Asbury and West during our relocation period.

These are exciting times for us. They are also times of dramatic changes. We have been blessed with an amazing Transitional Minister who will help us through all the difficulties of a complex transition period. We have a dedicated and hard working Implementation Committee to manage and control the project.

You have an opportunity to contribute to our renewal project in concrete ways. There is much work that needs to be done to get the building ready to be renovated. We only have 200 days before we must empty the building. Please watch for a job board in the lobby and be ready to sign up.

*Alan McKenzie, Chair
Long Range Planning Committee*



NOT A FAIRY TALE

New word: midden: a refuse heap near a dwelling.

Once upon a time in Upper Canada (that's what Ontario was called long ago) a family built a log cabin near a river. Now, in those days, there was no such thing as garbage collection, so when the family broke a pot or a glass, they tossed it in a heap near their cabin. Everything went onto the pile: kitchen scraps, bits of wood with nails, broken bricks left over from building the chimney, anything old or broken. This was how people dealt with garbage long ago.

Many years passed. The family moved away, and after a time the cabin fell down. The logs rotted, the chimney fell down, and there was nothing left to see. More years passed, and earth covered the kitchen garbage heap. A group of Christians built a church nearby. Many more years passed, and a city grew up where the cabin had been. The river shrank and became a little creek.

After two hundred years or so, the Christians in the church wanted to do some work on their property to make it better. But they found out that the Government of Ontario had new rules that made them dig on their front lawn to see if there was anything of ARCHEALOGICAL VALUE there. Some archaeologists came and dug holes in the lawn, and guess what they found – the garbage heap!

"Oh my," said the archaeologists, "we have found a treasure. It is a midden. This midden must be preserved for the people of Ontario." You must not dig in the lawn or you will disturb the treasure. And forget about planting trees". The people in the church were puzzled. "Why," they asked, is garbage more important than people?" There was no answer.

Pauline McKenzie



This Newsletter was published to the congregation in the morning calendar on December 12, 2010



There is news to share with you and I hope you will find it to be "good news".

Over the fall, the Implementation Committee has worked diligently to find a temporary home for us while this building is being renovated. It was felt, by some of us, that we should try to find a United Church for space rental as this would be a way for us to offer support to one another as sister churches.

A number of churches in this area were contacted, and even visited, and finally one of those contacted, Northminster, gave us a positive reply.

Northminster has been very careful in their deliberations, as they should be, since this is a big step for all of us. Over the fall, they held a series of meetings with their church council, the congregation and their steering committee. These meetings led up to one we shared with them last week on December 2 at which time members of Asbury and West Implementation Committee met with their steering committee to set out our needs. They extended a very gracious invitation to us to join them, not only as renters, but as participants in worship and community life with them. Last Sunday, their steering committee shared with the congregation a time of line of what has led up to this decision. Included here is a part of their mission statement which you may find interesting.

"It was felt that Northminster should be assisting Asbury and West as a fellow United Church and that the two United Churches in the same building should be sharing in worship. It was seen as Northminster's mission outreach to work with Asbury and West so that it would continue during this time and their congregation could return intact to their renovated building. A motion was passed that Northminster United Church invite Asbury and West United Church for the period of their re-development beginning June 2011 (for 18 months) to jointly worship together, and that Northminster form a team to meet with a team from Asbury and West to coordinate the needs of the two congregations."

The meeting on December 2 took place to begin the conversation of exploring needs for space and other ways the two congregations may cooperate in ministry together. As we continue to work out arrangements, we will keep you informed.

Members of the Implementation Committee are deeply touched by the hospitality of the congregation of Northminster and their very gracious invitation to us. Already, the Implementation Committee is considering options for supporting members of the church for transportation purposes and for mid-week activities. More news will follow!



Rev. Carol Gierak



FOOD BANK

"Do you love me? Feed my Sheep!"

Twenty-five years ago the Food Bank at Asbury and West was born. It so happened that someone came into the office, to ask for a can of peas. The then Church Secretary Mrs. Vivian Dampier had that can of peas. She discussed the need with the then President of the UCW Mrs. Irene Tuck. Together they put their heads together and went to the congregation for support.

The Food Bank continues to help from one can of peas to helping a wide range of families.

We are always in need of more food. We do get supplies from some churches in the area, however more food is needed as there is an increase in people who use the food bank. Donations are needed EVERY Sunday and non-perishable food can be brought in any time.

We give out canned soups, vegetables, pasta and pasta sauce, peanut butter, canned fish, cereal, and juice. Please be generous!

We thank the congregation for their support and a special thank you to Rudy and Lynn who are always there to assist. At present the group of volunteers include Bea Dalip, Hilary Badley, Phoebe Cleverley, Marjorie Lavigne, Maureen Hercules, Margaret Stark, Lynsia Panthaki, Ianthe Spencer and Shirley Beckles.

We are in need of more volunteers. Do you have one day a month you can spare to help?

Ianthe Spencer
Food Bank Coordinator

The Christingle

Christingle, Christingle, shine out in the night
To kindle among us the marvellous light.

Christingle means 'Christ's Light' and it is a symbol of the Christian faith. Lots of churches hold Christingle services around Christmas time. The custom of giving out lighted candles in these services originates from the Moravian Church in Germany in 1747 but they weren't introduced to the Anglican Church in England until 1968.

Christingles are made up of different parts...

The orange represents the world

The red ribbon around the orange reminds us of the blood Jesus shed and symbolizes forgiveness

The four sticks represent the four corners of the world

The fruits and candies remind us of God's gifts to us

The candle at the top when lit reminds us that Jesus Christ is the Light of the world.



Cheryl Holliday



September 23rd we visited Rob Starks orchard at Moffat, had lunch, picked apples and pears and had a pleasant visit with Rob and Jane.

On October 14th the weather caused us to postpone our picnic to High Park. Instead we met at the church for lunch and sung songs from two senior's songbooks.

October 28th we met at the church where we were transported by taxi to Del Manor (Wynford) Retirement Residence. We toured the facility and had a very nice lunch in the dining room, served by the staff. At the end we each received a parting gift from the staff.

November 11th we met for a pot luck lunch and movie. We were to see Joyeux Noel Merry Christmas, a movie of a momentous occasion in the lives of soldiers from Germany France and England during Christmas eve 1914, however we were unable to get the English subtitles, so we ended up watching the hilarious Ma and Pa Kettle DVD.

November 25th we met in the parlour for lunch and games. For December 1st we boarded a coach for our Victoria Christmas tour to Castle Kilbride, lunch was at Liaison College, a culinary training school. We visited the boy-hood house of William Lyon MacKenzie King, ending with a shopping trip at Bo-De Factory outlet.

Shirley and I would like to thank you all for your support and wish you and your loved ones a very joyous Christmas and a happy and healthy New Year.

*Melvyn and Shirley Beckles
Committee Contacts*



As the Editors of "Flock Talk" we express our sincere appreciation to all those who contributed to the editions of "Flock Talk" over the last year. Without the support of so many people, your newsletter simply would not have been possible.

We wish you and your loved ones a very Merry Christmas and a healthy and happy New Year!



Jocelyn & Sylvia





KIDS' KORNER

An eye witness account from New York City, on a cold day in December, some years ago: A little boy, about 10-years-old, was standing before a shoe store on the roadway, barefooted, peering through the window, and shivering with cold.

A lady approached the young boy and said, 'My, but you're in such deep thought staring in that window!' 'I was asking God to give me a pair of shoes,' was the boy's reply.

The lady took him by the hand, went into the store, and asked the clerk to get half a dozen pairs of socks for the boy. She then asked if he could give her a basin of water and a towel. He quickly brought them to her.

She took the little fellow to the back part of the store and, removing her gloves, knelt down, washed his little feet, and dried them with the towel.

By this time, the clerk had returned with the socks. Placing a pair upon the boy's feet, she purchased him a pair of shoes.

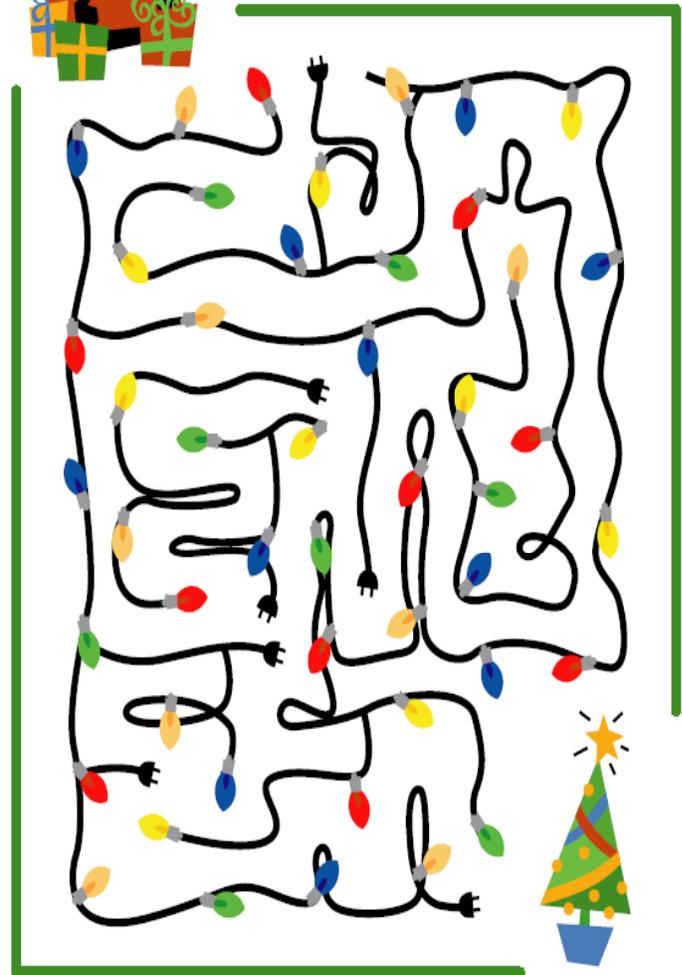
She tied up the remaining pairs of socks and gave them to him.. She patted him on the head and said, 'No doubt, you will be more comfortable now.'

As she turned to go, the astonished kid caught her by the hand, and looking up into her face, with tears in his eyes, asked her.

'Are you God's wife?'



Make Santa's Christmas merry and bright
By helping him through this maze of lights!





CHILDREN'S MINISTRY

We have big news! We have a new foster child through World Vision. Her name is Noemy and she is 2 years old. Noemy lives in Honduras with her mother. We are so glad to welcome her into our church family. Audelina, whom we supported for several years, is now in her late teens and would have been leaving the program soon. Recently we heard that she married and we wish her all the best.

We had fun this Christmas season – taking part in the “Night of the Father’s Love” production, making Christingles, creating Christmas ornaments for the Canadian Troops in Afghanistan, and closing the year with our Christmas Party.

Getting to Know You...



Jocelyn Villamayor was born in Santiago, Philippines, and now resides in Brampton with her husband Danny, to whom she has been married for 19 years, and children Dan and Janelle, who both attend the Sunday School and are active in Asbury and West life. She has two brothers and two sisters. Her mother, Josie Cruz, attended this church until very recently. Jocelyn works as a Packaging Technician. When asked why she became a Sunday School teacher she replied that she loves to teach children.

Cheryl Holliday was born in Toronto. She has three grown children, two of whom are married, and two granddaughters. Cheryl first came to Asbury and West at age 9 with her parents (Lee and Irene Tuck) and 2 brothers. Through the years she has attended the Sunday School and been active in many church groups, belonged to both the junior and senior choir and is now the Sunday School Superintendent, a Steward, a founding member of Joybreak and a member of several committees and groups. Cheryl was both confirmed and married at Asbury and West. Her children and eldest grandchild have all attended the Sunday School. Cheryl has been in Christian Education since she was 17 years old. She presently resides in Scarborough where she works full time as a caregiver.



We wish you a very happy Christmas and all the best in 2011.

*Cheryl Holliday
Superintendent*





GAMES PLUS MORE



The Christmas Story (Luke 2:1-14) (Use the words below in the box and fill in the blanks)

And it came to pass in those days, that there went out a decree from _____ Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be _____, every one into his own city. And _____ also went up from Galilee, out of the city of Nazareth, into _____, unto the city of _____, which is called _____; (because he was of the house and lineage of David:). To be taxed with _____ his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her _____ son, and wrapped him in _____ clothes, and laid him in a manger; because there was no room for them in the _____. And there were in the same country _____ abiding in the field, keeping watch over their _____ by night. And, lo, the angel of the Lord came upon them, and the glory of the _____ shone round about them: and they were sore afraid. And the _____ said unto them, Fear not: for, behold, I bring you _____ tidings of great joy, which shall be to all _____. For unto you is born this day in the city of David a Saviour, which is _____ the Lord. And this shall be a sign unto you; Ye shall find the _____ wrapped in swaddling clothes, lying in a _____. And suddenly there was with the angel a multitude of the heavenly host _____ God, and saying, Glory to God in the highest, and on earth _____, good will toward men.

- | | | |
|-----------|-----------|----------|
| angel | Bethlehem | Caesar |
| Christ | swaddling | David |
| firstborn | flock | good |
| inn | Joseph | Judaea |
| Lord | manger | Mary |
| peace | people | praising |
| shepherds | taxed | babe |



Hahahahahaha !!!

What's a child's favourite king at Christmas? A stocking

What is the difference between the Christmas alphabet and the ordinary alphabet? The Christmas alphabet has Noel

How does Good King Wenceslas like his pizzas? Deep and Crisp and even

IF JESUS CAME TO YOUR HOUSE

**If Jesus came to your house to spend a day or two,
If He came unexpected, just dropped in on you.
Oh, I know you'd give your nicest room to such an honoured guest,
And all the food you'd serve to Him would be the very best.**

**And you would keep assuring Him you're glad to have Him there,
That serving Him in your home was joy beyond compare.
And when you saw Him coming, would you meet him at the door
With arms outstretched in welcome to your Heavenly visitor?**

**Or would you have to change your clothes before you let him in,
Or hide some magazines and put the Bible where they'd been.
Would you turn off the radio and hope He hadn't heard,
And wish you hadn't uttered that last loud, hasty word?**

**Would you hide your worldly music & put some Hymn Books out?
Could you let Jesus walk right in, or would you rush about?**

**And I wonder, if the Saviour came to spend a day or two,
Would you go right on doing the things you always do?
Would you go right on saying the things you always say?
Would life for you continue as it does from day to day?**

**Would your family conversation keep up its usual pace?
And would you find it hard each meal to say a table grace?**

**Would you sing the songs you always sing, and read the books you read?
And let Him know the things on which your mind and spirit feed?
Would you take Jesus with you everywhere you planned to go?
Or would you maybe change you plans for just a day or so?**

**Would you be glad to have Him meet your very closest friends?
Or would you hope they'd stay away until His visit ends?
Would you be glad to have Him stay with you forever on and on?
Or would you sigh with great relief when He, at last, was gone?**

**Yes, it might be interesting to know the things that you would do,
If Jesus came in person to spend some time with you.**

TWELVE DAY'S OF CHRISTMAS AND IT'S MEANING

From 1558 until 1829, Roman Catholics in England were not permitted to practice their faith openly. Someone during that era wrote this carol as a catechism song for young Catholics. It has two levels of meaning: the surface meaning plus a hidden meaning known only to members of their church. Each element in the carol has a code word for a religious reality which the children could remember.



The partridge in a pear tree was Jesus Christ.



Two turtle doves were the Old and New Testaments.



Three French hens stood for faith, hope and love.



The four calling birds were the four gospels of Matthew, Mark, Luke & John.



The five golden rings recalled the Torah or Law, the first five books of the Old Testament.



The six geese a-laying stood for the six days of creation.



Seven swans a-swimming represented the sevenfold gifts of the Holy Spirit--Prophesy, Serving, Teaching, Exhortation, Contribution, Leadership, and Mercy.



The eight maids a-milking were the eight beatitudes.



Nine ladies dancing were the nine fruits of the Holy Spirit--Love, Joy, Peace, Patience, Kindness, Goodness, Faithfulness, Gentleness, and Self Control.



The ten lords a-leaping were the ten commandments.



The eleven pipers piping stood for the eleven faithful disciples.



The twelve drummers drumming symbolized the twelve points of belief in the Apostles' Creed.

REGULARLY SCHEDULED EVENTS



- Carelink - 4th Tuesday, in the Parlour at 11:00am
- Church and Sunday School - Every Sunday at 10:30am
- Choir - Every Thursday, in the Parlour at 7:30pm
- Craft Group - Every Wednesday, in the Parlour at 10:00am
- Food Bank - Every Sunday – please be generous!
- Joybreak - 4th Monday, in the Parlour at 7:30pm
- Outreach - 3rd Wednesday in the Parlour at 7:30pm (as required)
- Seniors Club - Every 2nd and 4th Thursday (**except in July and Aug**) in the Parlour at 11:00am
- Session - 3rd Sunday of the month, in the Gym at 12:15 after church
- Stewards - 3rd Monday at 7:30pm
- UCW - 3rd Tuesday at 12:00 noon

December 23-30 - OFFICE WILL BE CLOSED

2011

- January 9 - Baptism Sunday
- January 11 - **DEADLINE** for Annual Reports to the Office
- January 12 - Implementation Committee Meeting , 7:30pm
- February - Bible Study starts in February
 - starting Wednesday February 2nd , 6:30pm
 - starting Sunday, February 5th, 9:00am

PROJECT PENNIES/CLANKING COIN PROJECT

Earlier this fall the following announcement (edited) appeared in the Sunday Program from Yvonne Wilson of the Committee of Stewards.



I have decided to ask our congregation and their families to save their pennies and donate them to our church. I'm sure we all have some pennies at the moment, maybe under a cushion or in the car. Let's work together on this. Start with pennies and see where it leads. Even pennies are an important coin when used to pay down the debt of our church. There will be a copper container placed in the church to receive your much need coins of any denomination. Let's work together in the clanking of coins each Sunday. I trust we will make a "Joyful Noise".

Yvonne was right in thinking every penny counts. At publication time, \$100 had been collected.





Have you taken a few minutes in the past week to pray for members of our congregation who are in poor health, who are shut-ins, who cannot get out to church? Take a minute to phone one or two, or call to make some personal visits, or send out a couple of cards just to let them know we care about them. They'll appreciate your thoughtfulness. If we have forgotten any persons -- please let the Editors or the church office know.

Due to the Privacy Act in Canada, we are no longer able to publish any personal information such as home phone numbers and addresses. If you wish to contact one of our "Home Members", please contact Rev. Carol Gierak.



HOME MEMBERS

- | | | | |
|-----------------------------|-----------------------|-----------------------|-----------------------|
| <i>George Breen</i> | <i>Betty Enta</i> | <i>Lilla Jaleel</i> | <i>Aldythe Newton</i> |
| <i>Fran and Jack Cairns</i> | <i>Gloria Everson</i> | <i>Lilly Jarman</i> | <i>Fred Sunahara</i> |
| <i>Eleanor Clark</i> | <i>Cliff Firmin</i> | <i>Gerry Moore</i> | |
| <i>Jacqueline Davison</i> | <i>Linda Garland</i> | <i>Audrey Mumford</i> | |



Asbury and West United Church

When you need to get in touch with us . . .

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 Office Hours: Tues - Thursday 9:00 - 1:00 pm, closed Monday & Friday
 Toll Free 1-877-226-2242
 Email: asburyandwest@rogers.com

- | | |
|---|--------------------|
| Rev. Dr. Carol Gierak (cagkag@lilachill.ca) | Minister |
| Lynn Moe | Church Secretary |
| Jocelyn Shewalter-Patterson (416-239-5821)
Sylvia Shewalter-Nielsen (905-770-7457) | Flock Talk Editors |
| Thomas Schadl | Director of Music |
| Rudy Simon | Church Officer |
| Sheila Mascoll | Health Coordinator |

Next Edition – **Easter Sunday, April 24, 2011**

Deadline – **April 10, 2011**

Material accepted ANYTIME (the earlier the better !!!).

please place all materials in the "Flock Talk" folder on the Secretary's desk in the Church Office.

Articles are subject to editing for length and clarity.

